

UNOFFICIAL COPY



0327711129

Doc#: 0327711129
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 10:49 AM Pg: 1 of 2

Return to and Prepared by:
Kim Lawton
Market Street Mortgage Corp.
PO Box 22128
Tampa, FL 33622

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan # 4426417

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is PO BOX 2026, FLINT, MI 48501-2026, does hereby grant, sell, assign, transfer and convey, unto:

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342

(herein "Assignee"), a certain Mortgage dated August 21, 2002 made and executed by

JOHATHAN RAMIREZ AND BEATRIZ SANCHEZ, HUSBAND AND WIFE

to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (SOLEY AS NOMINEE FOR Market Street Mortgage Corporation, as hereinafter defined and lender's successors and assigns) and given to secure payment of \$123,350.00 which Mortgage is of record in Book/Volume, or Liber no. , at page (or as No. *) of the Public Records of Cook County, State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all right accrued or to accrue under such Mortgage.

Property Address: 592 LOTUS COURT
WHEELING, IL 60090

*NO. 0020972021

TAX ID: 03-04-204-078-1005

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 13, 2002.

Mortgage Electronic Registration Systems, Inc.



By Cynthia S. Wilkins
CYNTHIA S. WILKINS
Assistant SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this September 13, 2002 by CYNTHIA S. WILKINS, Assistant SECRETARY of Mortgage Electronic Registration Systems, Inc., a Delaware Corporation, on behalf of said Corporation.

Claire M. Skinner
NOTARY PUBLIC
My commission expires



SY
P-2
S-NO
M-YES
J.H.

ASILMRnc

MIN# 100016900044264175
MERS # 1-888-679-6377

* 4 4 2 6 4 1 7

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ALTA Commitment Schedule C

File No.: 132492

Legal Description:

Parcel 1:

Unit 114-A Cedar Run 1 Condominium, together with its undivided percentage interest in the common elements delineated and defined in the Declaration recorded as document no. 23076961, as amended from time to time, in the Northeast 1/4 of Section 4, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth in document number 22109221, together with all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

03-04-2019-078-1005

Jonathan Ramirez
Beatriz Sanchez