RELEASE DEED OFFICIAL COPY

Name and Address of Tax Payer:	<b>0</b> 327714081
HEATHER L BENOIT	Doc#: 0327714081 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/06/2003 09:37 AM Pg: 1 of 2
	_
Return To: 2013827	
hereby Release and Quit-Ciair 1 unto <u>HEATHER L</u> have acquired in, through or Ly a certain Trust Deed	or Manteno Bank n/k/a HomeStar Bank, in consideration of One Dollar, do BENOIT, AN UNMARRIED WOMAN all the right, title and interest I may d bearing date DECEMBER 17, 2001 and recorded in the Recorder's Office No. 0020001522 to the therein described real estate to wit:
**SV E LEGAL	DESCRIPTION "EXHIBIT A" ATTACHED**
PIN: 27-16-405-045-0000	
which is situated in the County of <u>COOK</u> in the Sta Homestead Exemption Laws of this State.	te of l'linois, hereby releasing and waiving all rights under and by virtue of the
The notes secured by said trust deed have	been duly can elect and this day exhibited to me.
WITNESS MY HAND AND SEAL JULY	Y 2, 2003
	Jamie L. Picciola (Seal)Trustee
	Loan Administration Officer
STATE OF ILLINOIS ) COUNTY OF KANKAKEE )	SO <sub>SS</sub>
Loan Administration Officer of HomeStar Bank per	for the said County, in the State aforesaid, do hereby certify that Jamie L. Picciola resonally known to me to be the same person whose name subscribed to the foregoing and acknowledged that she signed, sealed and delivered the said instrument as a free set forth.
GIVEN under My Hand and Notarial Seal	JULY 2, 2003
	El arts Ania
Prepared By/Mail to: HomeStar Bank	(Notary Public)

3 Diversatech Drive Manteno, Illinois 60950

OFFICIAL SEA BARBARA A AR

NOTARY PUBLIC, STATE OF HUMAN MY COMMISSION EXPIRES: 19/15/15/15

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## **UNOFFICIAL COPY**

## \*\*LEGAL DESCRIPTION "EXHIBIT A"\*\*

## PARCEL A

THE EAST 2; 33 FEET OF THE WEST 75.96 FEET OF THE SOUTH 80.00 FEET OF THAT PART OF LOT 14 Y'NG NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 14 THROUGH A POINT 89.24 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 14 IN CENTENNIAL VILLAGI UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHFACT 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT 93247499 AND FIRST SUPPLEMENTARY DECLARATION & CORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM MARQUETE NATIONAL BANK, AS TRUSTE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO JAMES F. FILIPEK, RECORDED MAY 02, 1994 AS DOCUMENT NUMBER 94393091, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.