

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION



When Recorded Return To:

DAVID L RUDOLPH
2723 LAWDALE AVE
EVANSTON, IL 60201

Doc#: 0327714023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 07:54 AM Pg: 1 of 2



Satisfaction

Wamu - V# #:0054872031 "RUDOLPH" Lender ID:F80/004/1680363722 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID L RUDOLPH AND MAZ GRUSZKIEVICZ HUSBAND AND WIFE
Original Mortgagee: CHICAGO FINANCIAL SERVICES, INC.
Dated: 01/24/2002 Recorded: 02/06/2002 in Book Reel/Number: 1742 Page/Folio: 0062 as Instrument No.: 0020151424, in the county of Cook State of Illinois

Legal: UNIT 2C IN THE 2029-2033 NORTH RACINE BUILDING CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL:
LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24535047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14-32-221-041-1007

Property Address: 2033 NORTH RACINE AVENUE #2C, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S-Y
P-2
S-N
M-Y
M.I.T.

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Satisfaction Page 2 of 2


WASHINGTON MUTUAL BANK, FA
On July 17th, 2003

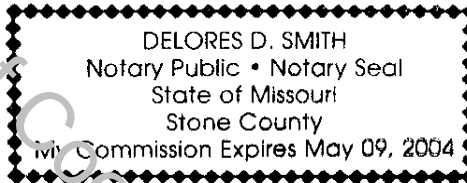
By: 
JEFF PROSE, Assistant
Vice-President

STATE OF Missouri
COUNTY OF Stone

ON July 17th, 2003, before me, DELORES D. SMITH, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DELORES D. SMITH
Notary Expires: 05/09/2004



(This area for notarial seal)

Prepared By: (jr) Joel Duke, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458,
KIMBERLING CITY, MO 65686 417-739-9412