

UNOFFICIAL COPY

Loan Number: 7012646852

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Jonathan M Phillips

2728 N Hampden Ct
Chicago, IL 606141631

0



Doc#: 0327714125
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 11:22 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jonathan M Phillips, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/04/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/08/2002 in Mortgage Book 1807 of records, Page 0086, Auditor's File No./Document No. 0020164625. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 2728 N. Hampden Ctt, Chicago, IL 60614, PIN: 14-28-308-022-1171

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/11/2003.

Bank of America, N.A.

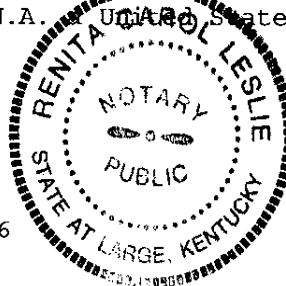
By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/11/2003 by Shawn Biven, Vice President of Bank of America, N.A., a United States of America corporation, on behalf of the corporation.

Renita Carol Leslie
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: December 05, 2006



Prepared by: Renita Leslie
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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M-4
BP

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Exhibit A (Legal Description)

UNIT 1810, IN THE HAMPDEN GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 1979, AS DOCUMENT 25137767, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Being that parcel of land conveyed to JONATHAN M. PHILLIPS from DAVID CONFALONIERI AND LAURA J. MEEHAN by that deed dated 03/28/2000 and recorded 03/30/2000 in DOCUMENT NO. 00224254 of the COOK County, IL Public Registry.

Tax Map Reference: 14-28-308-022-1171

Cook County Clerk's Office