

UNOFFICIAL COPY

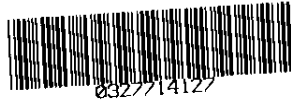
Loan Number: 6332197042

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:

Michael B Stern
Linda M Stern
1332 Eskin Drive
Northbrook, IL 60062

0



Doc#: 0327714127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 11:22 AM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael B Stern and Linda M Stern, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/16/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/22/2003 in Mortgage Book 4690 of records, Page 0021, Auditor's File No./Document No. 0030100349 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOT 6 IN GARDEN COURT III, BEING A RESUBDIVISION OF LOTS 5, 6 AND 7 OF NORTHBROOK COUNYSIDE FARMETTES SUBDIVISION IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1332 Eskin Dr, Northbrook, IL 60062, PIN: 0407401073

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/09/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

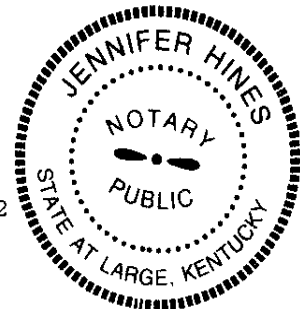
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/09/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

~~Jon Paugh~~
Notary Public, Kentucky
Qualified in Jefferson County
~~Commission Expires: May 16, 2006~~

Prepared by: Jon Paugh
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

JENNIFER HINES
Notary Public, State at Large, KY
My commission Expires 10/28/06



S-4
P-1
M-4/08