

UNOFFICIAL COPY

Loan Number: 6980211368



STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
John B Musachio

Doc#: 0327715010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 07:54 AM Pg: 1 of 1

410 West Burlington Avenue
Lagrange, IL 60525
0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto John B Musachio, single man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/30/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/30/2002 in Mortgage Book 2853 of records, Page 0054, Auditor's File No./Document No. 0021196147. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: UNITS 405205 AND P48 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 001196800 AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION F, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 410 W Burlington Ave, Lagrange, IL 60525, PIN: nya

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/10/2003.

Bank of America, N.A.

By:

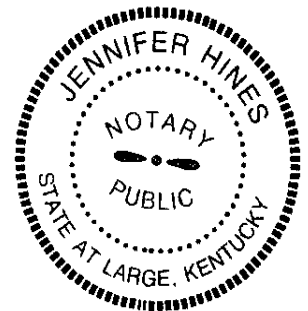
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/10/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

~~Jon Paugh~~
Notary Public, Kentucky
Qualified in Jefferson County
~~Commission Expires: May 16, 2006~~

JENNIFER HINES
Notary Public, State at Large, KY
My commission Expires 10/28/06



Prepared by: Jon Paugh
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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