UNOFFICIAL COPY

Doc#: 0327715226

Eugene "Gene" Moore Fee: \$36.50

Cook County Recorder of Deeds

Date: 10/06/2003 12:06 PM Pg: 1 of 7

WHEN RECORDED MAIL TO:

Bank One, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606

Lexington, KY 40576-1606

FOLEY, KEITH

FOR RECORDER'S USE ONLY

__MODIFICATION AGREEMENT

This Modification Agreement prepara by:

P O. Box 2071
Miivaukee, WI 53201-2071

414511341472

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated June 16, 2003, is runde and executed between KEITH P FOLEY and JOAN FOLEY, whose addresses are 906 S MITCHELL AVE, ARLINGTON HEIGHTS, IL 60005 and 906 S MITCHELL AVE, ARLINGTON HEIGHTS, IL 60005 (referred to below as "Borrower"), KEITH P FOLEY, whose address is 906 S MITCHELL AVE, ARLINGTON HEIGHTS, IL 60005 and JOAN FOLEY, whose address is 906 S MITCHELL AVE, ARLINGTON HEIGHTS, IL 60005; HUSBAND AND WIFE, AS JOINT TENANTS (referred to below as "Grantor"), and BANK ONE, NA (OHIO) (referred to below as "Lander").

RECITALS

Lender has extended credit to Borrower pursuant to a Bank One Home Equity Line of Credit Agreement and Disclosure Statement dated September 25, 2002, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated September 25, 2002 and recorded on October 15, 2002 in DOC #0021127245 in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

TAX ID 03-31-415-022

LOT 12 IN MILDRED M TOLAR'S RE-SUBDIVISION OF LOTS 57, 58, 59, 60, 62, 63 AND 64 IN R. A. CEPEK'S ARLINGTON HEIGHTS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9,

ST P-My YHIC

UNOFFICIAL COPY

MODIFICATION AGREEMENT

Loan No: 414511341472

(Continued)

Page 2

TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MILDRED M TOLAR'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 29, 1969 AS DOCUMENT NO 2453933.

The Real Property or its address is commonly known as 906 S MITCHELL AVE, ARLINGTON HEIGHTS, IL 60005. The Real Property tax identification number is 03-31-415-022.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrow or ("Credit Limit") to \$125,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$125,000.00 at any one time.

As of June 16, 2003 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be 0.4%.

continuing validity. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in his Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

MODIFICATION FEE. Borrower agrees to pay Lender a Modification Fee of \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's next periodic statement after the date of this Modification Agreement and will be due as part of the next monthly payment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the rext scheduled ACH transaction after the date of this Modification Agreement.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED JUNE 16, 2003.

BORROWER:

JOAN FOLEY, Individually

0327715226 Page: 3 of 7

Page 3

UNOFFICIAL COPY

MODIFICATION AGREEMENT

Loan No: 414511341472 (Continued)

GRANTOR:			
X With Foley, Individually			
X Jan Faley JOAN FOLEY, Individually			
LENDER:			
Authorized Signer GANANIAA, PEDRAZA			
INDIVIDUAL ACKNOWLEDGMENT			
STATE OF COOK_) ss	"OPPICIAL SEAL" Alvaro Araque Notary Public, 9944 of illinoi My Commission Expires 10/29/2	in 1003
On this day before me, the undersigned Notary Public, pers the individual described in and who executed the Modification as his or her free and voluntary mentioned.	ation Agreement, and a act and deed, for the	acknowledged that he uses and purposes	e or she therein
Given under my hand and official seal this	day of	, 20_	
By	Residing at 3227	W Addison	<u>Chej</u> c
My commission expires			

0327715226 Page: 4 of 7

Page 4

UNOFFICIAL COPY

MODIFICATION AGREEMENT

(Continued) Loan No: 414511341472 INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" Alvare Araque STATE OF Notary Public, State of Illinois My Commission Expires 10/29/2003) SS COOK COUNTY OF) On this day before the, the undersigned Notary Public, personally appeared JOAN FOLEY, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Residing at 3 227 W Madison Chyp Ву Notary Public in and for the State of Olynin Clark's Office 10-29-03 My commission expires

0327715226 Page: 5 of 7

UNOFFICIA

MODIFICATION AGREEMENT

Page 5 Loan No: 414511341472 (Continued) INDIVIDUAL ACKNOWLEDGMENT Official Seal" STATE OF) Alvaro Azaque Notary Public, State of Minois) SS My Commission Expires 10/29/2003 COUNTY OF) On this day before me, the undersigned Notary Public, personally appeared KEITH P FOLEY, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this ______ day of _______, 20______. Residing at 327 WAddush Cly By Notary Public in and for the State of OUNT CORTS OFFICE My commission expires 10-29-05

0327715226 Page: 6 of 7

UNOFFICI

MODIFICATION AGREEMENT

Page 6 (Continued) Loan No: 414511341472 INDIVIDUAL ACKNOWLEDGMENT STATE OF) "Official seal" Alvaro Araque) SS Notary Public, State of Life COOK My Commission Expires 10/29/2683 COUNTY OF On this day before the, the undersigned Notary Public, personally appeared JOAN FOLEY, to me known to be the individual descriped in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Residing at 3227 w Addison Chyo Ву County Clarks Office Notary Public in and for the State My commission expires

0327715226 Page: 7 of 7

Page 7

UNOFFICIAL COPY

MODIFICATION AGREEMENT

Loan No: 414511341472 (Continued) LENDER ACKNOWLEDGMENT "Official Seal" STATE OF)) SS COUNTY OF <u>03</u> before me, the undersigned Notary CYNTHIA A. FEDRAZA and known to me to be the Public, personally appeared BANK one pathorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is outnorized to execute this said instrument. Residing at 3227 w Addish Chyo By Notary Public in and for the State of SF PROJEPI. LASER PRO Lending, Ver. 5, 19, 40,05 Copr. Harland Finencial Solutions, Inc. 1997, 2003. All Rights Reserved. - IU/OH N/I/U 1811/ASF PRO/CPILIPL/G201.FC TR-45118076 PR-MODHELIL