UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:15728684



Doc#: 0327716033

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/06/2003 08:29 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by BRUCE CARLSON

to FIRST ADVANTAGE MORTGAGE

bearing the date 09/07/99 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK Page as Document Number 99866661 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as iclows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4325 FISHERMAN'S TER

LYONS, IL 60534

PIN# 18-01-307-023

dated 07/15/03

WASHINGTON MUTUAL BANK, FA successor by merger to North American/Mortgage Company

By:

Danielle Brosnan

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 07/15/03 by Danielle Brosnan the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

Milagros Macuriaz Notary Public, State of Fighta y Commission Exp. Dec. 16, 2006 # DD172228 Bonded through Florida Notary Assn., Inc.

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER! OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL PL 24244

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EXHIBIT 'A'

15728684

THE SOUTH 1/2 OF LOT 8 IN MEYERS RIVER HIGHLANDS, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER IN SECTION 1 TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office