

UNOFFICIAL COPY



Loan No. 000000000000000009440035

After Recorded Return to:
JOSE C SILVA
1727 N 39TH AVENUE
STONE PARK , IL 60165

Doc#: 0327716136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 11:11 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 19, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93965124, releases, conveys and quit claims unto JOSE SILVA , MARRIED TO JULIA SILVA , SINGLE MALE , NEVER MARRIED AND MAGDALENO SILVA , SINGLE MALE , NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 36 AND 37 IN BLOCK 16 IN H.O. STONE & COMPANY'S WORLD'S FAIR ADDITION , A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 33 NORTH , RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN , LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT NO. 10262949 , IN COOK COUNTY , ILLINOIS

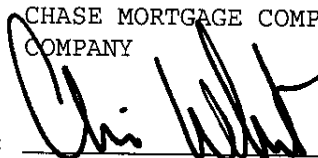
PIN #: 15-04-110-010 15-04-110-011


1727 N 39TH AVENUE, STONE PARK, IL 60165

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, July 14, 2003.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY

BY:


CHRIS WHITE
Vice President

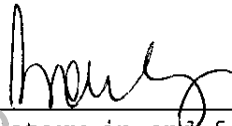


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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 14, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MARGIE COHN

17-908-



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