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Doc#: 0327717070
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/06/2003 07:58 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*
TOWN/COUNTY: **COOK (a)**
Loan No. 998787360 (FS)
PIN No. 28-11-404-058



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **14842 S. CLIFTON PARK AVENUE, MIDLOTHIAN, IL 60445**
Recorded in Volume **4972** at Page **229**
Instrument No. **0020751887**, Parcel ID No. **28-11-404-058**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **WILLIAM T. HEATH AND MAUREEN T. HEATH, HUSBAND AND WIFE**

\$28.50
S-4
M-1
P-3
gj

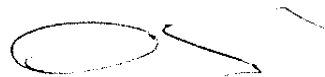
(RIL1)

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Loan No. 998787360 (FS)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 18, 2003

FLAGSTAR BANK, FSB



CARLA TENEYCK
VICE PRESIDENT



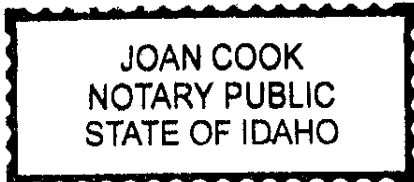
M. L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JULY 18, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M. L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE, TROY, MI 48098-2630 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

(IL) 99878-360

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 02064661

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 30 (EXCEPT THE NORTH 25 FEET THEREOF) AND ALL OF LOT 29 AND THE NORTH 15 FEET OF LOT 28 IN BLOCK 4 IN MARKHAM-MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING PARCEL 1 AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 20033136, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 14842 S. CLIFTON PARK AVENUE, MIDLOTHIAN, IL 60445

PIN: 28-11-404-058

20751887