

UNOFFICIAL COPY



Doc#: 0327717093
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/06/2003 08:14 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 998828193 (FS)
PIN No. 02-15-112-083



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 775 N. WALDEN DRIVE, PALATINE, IL 60067
Recorded in Volume 1048 at Page 310,
Instrument No. 0020895055, Parcel ID No. 02-15-112-083,
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: CHARLES J. OPPERMAN AND SUZANNE P. OPPERMAN, HUSBAND AND WIFE

(RIL1)

\$28.50
S-Y
M-Y
P-3
JF

UNOFFICIAL COPY

Loan No. 998828193 (FS)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 18, 2003

FLAGSTAR BANK, FSB

CARLA TENEYCK
VICE PRESIDENT

M. L. MARCUM
SECRETARY

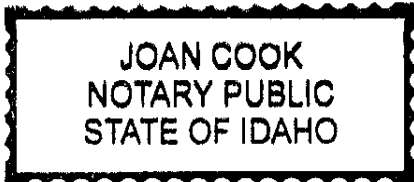
Property of COOK'S Office

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this JULY 18, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M. L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE, TROY, MI 48098-2639 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 09-16-07)
NOTARY PUBLIC

UNOFFICIAL COPY

(IL) 998828193

20895055

PARCEL 1: THE SOUTHWESTERLY 28.65 FEET OF LOT 1 AS MEASURED ALONG THE NORTHWESTERLY AND SOUTHEASTERLY LINES THEREOF IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE IN COOK COUNTY, ILLINOIS.

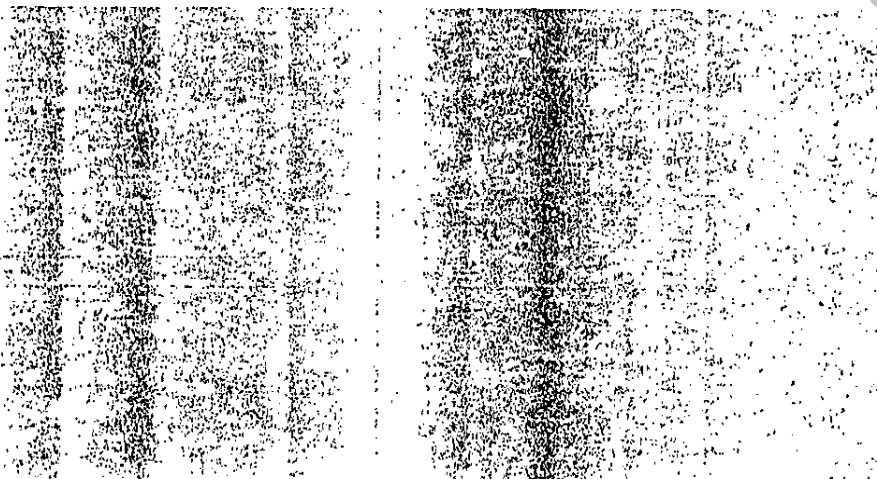
PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNERS ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.

NOTE FOR INFORMATION ONLY.

C/K/A: 715 N. WALDEN DRIVE, PALATINE, ILLINOIS 60067

PIN: 02-15-112-083

ALTA Commitment
Schedule C



Property of Cook County Clerk's Office