## **UNOFFICIAL COPY**

Doc#: 0327717157 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/06/2003 08:58 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 998550434 (FS) PIN No. 15 12-429-057-1038



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Colynia C Property Address: 315 DES PLAINES AVENUE - UNIT #506, PURST PARK, IL 60130 at Page <u>005</u>8 Recorded in Volume 9182 Parcel ID No. Instrument No. 0011109955 15-12-429-057-1038 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: KIMBERLY A. BULAVA, DIVORCED, NOT SINCE REMARRIED

(RIL1)

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**UNOFFICIAL COPY** 

Loan No. 998550434 (FS)
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 18, 2003 .

FLAGSTAR BANK, FSB

CARLA TENEYCK VICE PRESIDENT

M. L. MARCUM SECRETARY

STATE OF

**IDAHO** 

SS

COUNTY OF

BONNEVILLE

On this JULY 18, 2003 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M. L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE FRISIDENT and respectively, on behalf of

FLAGSTAR BANK, FSB

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

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## 9985 UNOFFICIAL COPY

SCHEDULE A - Page 2

LEGAL DESCRIPTION

11109955

Commitment No. 01-35955

UNIT 506 IN THE CANTERBURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN HALLEY'S SUBDIVISION OF BLOCKS 31 AND 32 AND THE NORTH 30 FEET OF BLOCK 33 (EXCEPT THE WEST 167 FEET THEREOF), ALL IN RAILROAD ADDITION TO HARLEM, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL AL TEY L
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C MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOFDED AS DOCUMENT 24267587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERIST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.