

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



Doc#: 0327717170  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/06/2003 09:13 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 998873109 (FS)  
PIN No. 24-05-408-025 & 24-05-408-026



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOTS 36 AND 37 IN ELMORE'S PARKSIDE TERRACE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 9228 SOUTH CENTRAL, OAK LAWN, IL 60453  
Recorded in Volume 1629 at Page 0035,  
Instrument No. 0020997115, Parcel ID No. 24-05-408-025 & 24-05-408-026,  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: JOSEPH M SOLCANI AND CATHERINE NAMIROWSKI AKA CATHERINE SOLCANI

\$26.50  
S-y  
M-y  
P-2  
JH

(RIL1)

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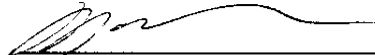
Loan No. 998873109 (FS)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 18, 2003

**FLAGSTAR BANK, FSB**



**CARLA TENEYCK  
VICE PRESIDENT**



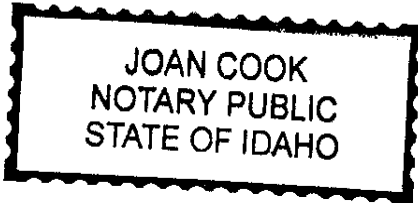
**M. L. MARCUM  
SECRETARY**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this JULY 18, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M. L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of \_\_\_\_\_  
FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE, TROY, MI 48098-2630 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC**