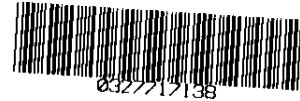


# UNOFFICIAL COPY



Doc#: 0327717138  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/06/2003 08:57 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. 998698932 (FS)  
PIN No. 02-35-412-034



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 2384 IN ROLLING MEADOWS, UNIT NUMBER 16, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **4007 EAGLE LANE, ROLLING MEADOWS, JL 60008**  
Recorded in Volume **4119** at Page **305**,  
Instrument No. **0020611188**, Parcel ID No. **02-35-412-034**,  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: **CHRISTOS PAPADOPOLOUS AND PATRICIA S. PAPADOPOLOUS, HUSBAND AND WIFE**

\$26.50

S-1

M-1

P-2

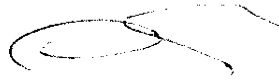
JF

# UNOFFICIAL COPY

Loan No. 998698932 (FS)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 18, 2003

*FLAGSTAR BANK, FSB*



CARLA TENYCK  
VICE PRESIDENT



M. L. MARCUM  
SECRETARY

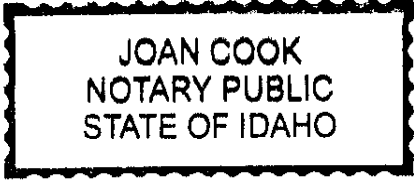
Property of COOK, Joan Cook, Notary Public

STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this JULY 18, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENYCK and M. L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE, TROY, MI 48098-2639 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC