## **UNOFFICIAL COPY**

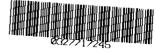
PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 998854328 (FS)

PIN No. 09-22-325-018-1014



Doc#: 0327717245

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/06/2003 10:27 AM Pg: 1 of 3

#### RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 2600 OAKTON #2, PARK RIDGE, IL 00068 Recorded in Volume 1534 at Page 0239 Instrument No. 0020984075 , Parcel ID No. 09-12-325-018-1014 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: PIOTR WOZIWODA AND BARBARA RODAK, HUSBAND AND WIFE, AS JOINT TENANTS

#23.50

(RIL1)

Page 1 of 2

0327717245 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it JULY~18,~2003}$  .

FLAGSTAR BANK, FSB

CARLA TENEYCK VICE PRESIDENT

M. L. MARCUM SECRETARY

STATE OF \_\_

*IDAHO* 

SS

COUNTY OF

BONNEVILLE

On this JULY 18, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M. L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PINSIDENT and SECRETARY respectively, on behalf of

FLAGSTAR BANK, FSB

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 03-16-07)

NOTARY PUBLIC

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20984075



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007994858 PK STREET ADDRESS: 2600 OAKTON, #2

CITY: PARK RIDGE COUNTY: COOK

TAX NUMBER: 09-22-325-018-1014

#### LEGAL DESCRIPTION:

UNIT 2E AS DELINEATED ON SURVEY OF LOTS 1 AND 2 IN FORESTVIEW RESUBDIVISION OF LOTS 1 AND 2 NOTS 8 TO 15 BOTH INCLUSIVE AND THE NORTHERLY 1/2 OF VACATED ALLEY ADJOINING SAID LOTS 8 TO 15 BOTH INCLUSIVE, AND ALL OF PUBLIC ALLEY ADJOINING LOTS 1, 2, 13, 14 AND 15 IN BLOCK 5 IN %. SCHLOSSER'S GREATER PARK RIDGE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 18946, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TILLES, COOK COUNTY, ILLINOIS AS DOCUMENT 2706524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL PROPERTIES AND SPACE COMPRISING ALL THE UNITS AS DEFINED IN THE SAID DECLARATION AND DELINEATED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS.