

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0327717258
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/06/2003 10:07 AM Pg: 1 of 3

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 998707324 (FS)
PIN No. 10-28-121-027-0000



RELEASE OF DEED


The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 5356 BRUMMEL STREET, SKOKIE, IL 60077
Recorded in Volume 4519 at Page 28
Instrument No. 0020676877, Parcel ID No. 10-28-121-027-0000
of the record of Mortgages for COOK County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: FAIZ RIHANI, MARRIED TO HERNA RIHANI, AND SONIA RIHANI, SINGLE

\$26.50
S-Y
M-Y
P-2
JF

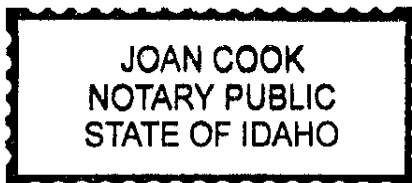
(RIL1)

UNOFFICIAL COPYLoan No. 998707324 (FS)IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 18, 2003**FLAGSTAR BANK, FSB****CARLA TENEYCK
VICE PRESIDENT**
**M. L. MARCUM
SECRETARY**STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JULY 18, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M. L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of _____
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MI 48098-2630 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



 JOAN COOK (COMMISSION EXP. 02-16-07)
 NOTARY PUBLIC

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STREET ADDRESS: 5356 BRUMMEL STREET

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-28-121-027-0000

LEGAL DESCRIPTION:

LOT 12 AND LOT 13 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 1 IN METROPOLITAN'S LARAMIE NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5, AND 6 IN HUKHOLD'S ADDITION TO NILES CENTER BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LAND OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELLESSON INCLUDING ALSO THE NORTH 36 RODS SOUTH OF AND ADJACENT TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20676877