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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

Doc#: 0327717285 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/06/2003 10:46 AM Pg: 1 of 3

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 998650046 (FS) PIN No. 14-30-403-091-1146

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of pryment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from salo Deed of Trust.

discharging the lien from salo Deed of Trust.
SEE ATTACHED LEGAL.
4
Property Address: 1735 WEST DIVERSEY PARKWAY UNIT #101, CICAGO, IL 60614
at Page
of the record of Mortgages for COOK Parcel ID No. 14-31-403-091-1146 County
Illinois, and more particularly described on said Dood of the said
of herein.
Borrower: STEVE GEORGE ROUMAN AND HELEN ELIZABETH ROUMAN, HUSBAND AND LUTTE

(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 18, 2003

FLAGSTAR BANK, FSB

CARLA TENEYCK VICE PRESIDENT

M. L. MARCUM SECRETARY

STATE OF __IDAHO

~

COUNTY OF

BONNEVILLE

On this JULY 18, 2003 . before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M. L. MARCUM . personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PARSIDENT and respectively, on behalf of

FLAGSTAR BANK, FSB

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boaci of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

(RIL2)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0222476 LPA

STREET ADDRESS: 1735 DIVERSEY

UNIT #101

CITY: CHICAGO

74 TAX NUMBER: 14-30-403-289-1001

14-30-403-041-1646

LEGAL DESCRIPTION:

PARCEL A:

UNIT 101 AND GU-39 IN THE REGAL CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ISTATE:

COUNTY: COOK

PART OF THE SOUTHEAS: 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00038514, AS AMUNDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL B:

THE EXCLUSIVE RIGHT TO STORAGE LOCKE? 5-1, A LIMITED COMMON ELEMENT AS TAN OUNT CIERTS OFFICE DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00038514.