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PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

Doc#: 0327717204 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/06/2003 09:26 AM Pg: 1 of 2

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 999003572 (FS) PIN No. 04-17-213-029



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 28 IN HEATHERCREST UNIT 4, BEING / SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MERIDIAN, IN COOK COUNTY, ILLINOIS.	(-,,		
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Property Address: 3155 VIOLET LANE,	, NORTHBROOK, IL	69062	
Recorded in Volume	at Page	ケ /	
Instrument No. 0021370929	, Parcel ID No.	04-17 213-029	
of the record of Mortgages for CO	Ō K		County,
Illinois, and more particularly de	escribed on said	Deed of Trust	referred
to herein.			
Borrower: MICHAEL S WALDMAN AND JOEY B	WATDMAN, HUSBAND AN	D WIFE. NOT AS TO	דאידי
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TENANTS, OR AS TENANTS IN COM	MOTAL DOT NO TEMMINTO	DI IUD GAITMEIL	

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(RIL1)

Page 1 of 2 MIN 100052599900857232 MERS PHONE: 1-888-679-6377

0327717204 Page: 2 of 2

Loan Ño. 999008572 (FS) IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 18, 2003

FLAGSTAR BANK, FSB

CARLA TENEYCK VICE PRESIDENT

MARCUM SECRETARY

STATE OF

IDAHO

COUNTY OF

BONNEVILLE

On this **JULY 18, 2003** before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M. L. MARCUM

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

SECRETARY

respectively, on behalf of

FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE, TROY, MI 48098-2639 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument

pursuant to its by-laws or a resolution of its Boara of Directors.

WITNESS My hand and official seal.

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

MIN 100052599900857232 MERS PHONE: 1-888-679-6377 Page 2 of 2

(RIL2)