

UNOFFICIAL COPY

Tax ID- 27292020030000

Record and Return to:
Prepared by: Gregory Regan
First Midwest Bank
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054



Doc#: 0327717369
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 11:31 AM Pg: 1 of 2

Loan #: 0021233788
Name: GALGAN
State of: IL
County of: COOK
Agency Pool #:
ID #: 750111092

FHMC

Assignment of Mortgage

Know all men by these presence, that First Midwest Bank, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Organization existing under the laws of the Illinois, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

That certain Promissory Note and Mortgage described as follows:

Note and Mortgage Dated: 12/30/2002
Amount: \$136700 Executed by: GREGORY L GALGAN PRISCILLA W GALGAN
Clerks file or instrument no: 0030346020 Recorded Date: 03/13/2003
Book: 5785 Volume: Page: 0044
Address: 16901 S 108TH AVE, ORLAND PARK, IL 60467

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 08/26/2003

Witnessed by:

Gared Walters
Gared Walters

Prepared by:

Gregory Regan
Gregory Regan
First Midwest Bank
3000 Leadenhall Road
Mt. Laurel, NJ 08054

First Midwest Bank
By Cendant Mortgage Corporation Authorized Agent
3000 Leadenhall Road
Mt. Laurel, NJ 08054
By:

Andrea Kanopka
Andrea Kanopka
Assistant Vice President
Barbara Halin
Barbara Halin
Assistant Secretary

State of New Jersey, County of Burlington,

On 08/26/2003, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the Organization therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Candace Bugsch
Notary Public

Candace Bugsch
Notary Public of New Jersey
My Commission Expires: 03/10/2008

Candace Bugsch
Notary Public of New Jersey
My Commission Expires March 10, 2008

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P2
M4
NY

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Law Title Insurance Company, Inc.

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

THE WEST 413 FEET (EXCEPT THE NORTH 40 FEET) OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.