

# UNOFFICIAL COPY

Prepared By:

BANKERS NATIONWIDE MORTGAGE CORP  
11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463



and When Recorded Mail To

BANKERS NATIONWIDE MORTGAGE CORP.  
11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

Doc#: 0327717463  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/08/2003 12:59 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: ~~CHE400838~~ 302513

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2003  
executed by

HENRY YIP AND

JUDY YIP, HUSBAND AND WIFE AS JOINT TENANTS

to BANKERS NATIONWIDE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

0030284033

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1926 EAST HOPI LANE, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

BANKERS NATIONWIDE MORTGAGE CORP.

On JANUARY 29, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Tom Matthews  
CEO

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

Gene Hart  
Cook County,

My Commission Expires 7-21-05

By: Tom Matthews  
Its: CEO

By:  
Its:

Brittine H. Moore  
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S-Y  
D-5  
S-N  
M-T  
M.T.

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LOT 23 IN RESUBDIVISION OF LOT 1 TO 129 INCLUSIVE (EXCEPT LOT 87) IN FOREST  
MANOR UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 AND THE SOUTHEAST  
1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE  
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 14, 1962 AS  
DOCUMENT NO. 2055506.  
03-25-404-023-0000

Property of Cook County Clerk's Office