

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Loan #: 708-0019183938



* 7 0 8 - 0 0 1 9 1 8 3 9 3 8 *

Investor Loan #: 2003097 (R048)

PIN/TaxID #: 01-27-407-011-0000

Property Address:

3 TRENTON COURT

SOUTH BARRINGTON, IL 60010



0327717435

Doc#: 0327717435

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/06/2003 12:13 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARK W HAVEY AND SUSAN M HAVEY AS TRUSTEES UNDER TRUST AGREEMENT DATE MARCH 22, 1997 AND KNOWN AS THE MARK W HAVEY AND SUSAN M. HA**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$ 600000**

Date of Mortgage: **1/24/2003**

Date Recorded: **02-07-2003**

Liber/Book: **N/A**

Folio/Page: **N/A**

Document #: **00030185463**

Comments:

Legal Description : **LOT 73 IN SOUTH BARRINGTON LAKES UNTI 2, BEING A SUBDIVISON OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1979 AS DOCUMENT NUMBER 24599768, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/23/2003**

WELLS FARGO HOME MORTGAGE, INC.

R. Murrah

RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION



L. Green

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

5-1
2-8
2-0

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State of **GA**
County of **FULTON**

On this date of **8/20/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **USHA DALMIA**
My Commission Expires: **09-16-2006**



Property of Cook County Clerk's Office