

# UNOFFICIAL COPY

Prepared By:

BANKERS NATIONWIDE MORTGAGE CORP  
11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463



and When Recorded Mail To

BANKERS NATIONWIDE MORTGAGE CORP.  
11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

Doc#: 0327717507  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/08/2003 01:12 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. 305384  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY  
5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 17, 2003  
executed by  
KARL J. KRUTSCH AND  
MARY BETH M. KRUTSCH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to BANKERS NATIONWIDE MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 11952 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS 0030246714

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
2636 N. AVERS AVE, CHICAGO, ILLINOIS 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

BANKERS NATIONWIDE MORTGAGE CORP.

On JANUARY 17, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Tom Matthews  
By: Tom Matthews  
Its: CEO

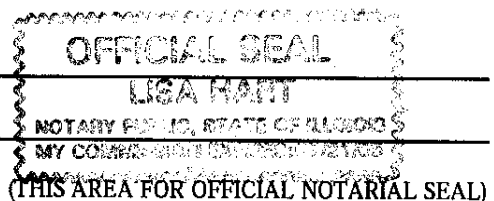
known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
Kristine N. Moore  
Witness:

Notary Public [Signature]  
Cook County,

My Commission Expires 7-21-05



8-1  
8-2  
S-N  
M-T

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①

LOT 8 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 17 IN PENNOCK'S, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1883, IN BOOK 18 OF PLATS, PAGE 62, AS DOCUMENT NUMBER 506320, IN COOK COUNTY, ILLINOIS.

13-26-309-023

Property of Cook County Clerk's Office