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Document Prepared by: ILMRSD-4 10/29/02

Melissa Thompson
When recorded return to:
BRENT SHEPHERD
3430 N ASHLAND AVE #1S
CHICAGO, IL 60657-

Doc#: 0327726140
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 12:56 PM Pg: 1 of 2

Loan #: 9000008468
Investor Loan #: 1683765754
Pool #: BEAR67
PIN/Tax ID #: 14-19-417-025-0000
Property Address:
3430 N ASHLAND AVE #1S
CHICAGO, IL 60657-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc. , , , whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): BRENT A SHEPHERD AND MARIA B SHEPHERD, HUSBAND AND WIFE

Original Mortgagee: BILTMORE FINANCIAL BANCORP, INC.

Loan Amount: \$ 249,700.00

Date of Mortgage: 09/25/2002

Date Recorded: 10/21/2002

Liber/Cabinet:

Page/Drawer:

Document #: 0021154602

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/11/2003.

Mortgage Electronic Registration Systems, Inc. ,

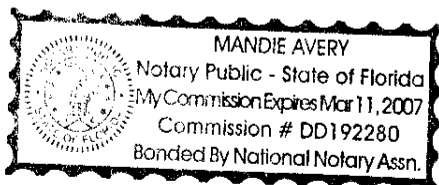
Bridget Lovett
Assistant Secretary

State of FL County of DUVAL

Jamie Jones
Vice President

On this date of 07/11/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc. , , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Mandie Avery
My Commission Expires: 03/11/2007

S-4
P-2
M-4
BP

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PARCEL 1: UNIT 18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3430-3432 NORTH ASHLAND AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021026012, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-1S, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.