UNOFFICIAL COP

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/06/2003 08:24 AM Pg: 1 of 2

Recording Requested by / Return To: SALIM LALANI 1500 Robin Cir #222, HOFFMAN ESTATES, IL 60194



Release Of Mortgage

WHEREAS the indebtechness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS [AR 30 HOME MORTGAGE INC

Original Mortgagor: SALIM LAL AND

Recorded in Cook County, Illinois, or CF/31/02 as Instrument # 0020615251 on Book N/A on Page N/A

Tax ID: 07-08-300-020-1217

Date of mortgage: 05/28/02 Amount of mor gage: \$107349.00 Address: 1500 Robin Cir #222 Hoffman Estates, II 60194

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of sair county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/21/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 07/21/2003, before me, the undersigned, a Notary Public for said County and State, person ally a speared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortyage. \nc..

My Commission Expires 07/10/05

No: 01-69807-2 - Expires July 10, 2005

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0251195 P.I.F.: 06/26/03

FINAL RECON.IL 90350 118.00 1 07/21/03 03:32:36 12-031 IL Cook 7616:18 45

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PARCEL 1:

UNIT NUMBER 222, 1500 ROBIN CIRCLE, HOFFMAN ESTATES, ILLINOIS IN THE MOON LAKE VILLAGE FOUR STORY CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN PETER ROBIN FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBLE 14, 1969 AS DOCUMENT 21013530 IN COOK COUNTY, ILLINOIS WHICH SURVLY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24686035, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNLIVIDED PERCENATGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND STT FORTH IN THE DECLARATION.

PARCEL 2:

EG.
PECORL EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION PECORDED AS DOCUMENT 24686036 IN COOK COUNTY, ILLINOIS.