

UNOFFICIAL COPY



Loan No. 0000000000000001692059129

Doc#: 0327729258
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 10:25 AM Pg: 1 of 2

After Recorded Return to:
THOMAS J GILL
1101 S WISCONSIN AVE
OAK PARK, IL 60304

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 16, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020114893, in Book 1534, at Page 0192, releases, conveys and quit claims unto THOMAS J GILL AND LISA R GILL, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT ONE IN BLOCK 6, IN REHM AND ODELL'S SUBDIVISION OF BLOCKS 4, 5, 6, 7, 8, 9 AND 10 IN ROBSON WEDDELL'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 694 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

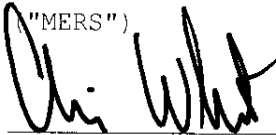
PIN #: 16-18-316-015

1101 SOUTH WISCONSIN AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), has caused its name to be hereunto affixed by its duly authorized officer this date, July 28, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")

BY:


CHRIS WHITE
Vice President

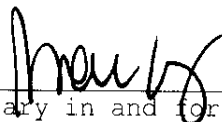
Std = Y
P = 2
S = N
M = Y
KF

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 28, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DANNELL CROON

17-908-



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