

UNOFFICIAL COPY



Doc#: 0327729279
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 11:26 AM Pg: 1 of 2

80000151242011001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY BARRY B JUNGELS and MARGARET H JUNGELS, Husband and Wife TO GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE on 1/3/02, and recorded DOC# 0020178695, of the records of COOK County in the State of IL on 2/13/02, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 7/16/03

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

**500 Enterprise Road,
HORSHAM, PA 19044**


Sean Flanagan, Limited Signing Officer

Marnessa Birckett, Limited Signing Officer



STATE OF Pennsylvania

)

BOTH RESIDING AT:

COUNTY OF Montgomery

) ss

500 ENTERPRISE ROAD

)

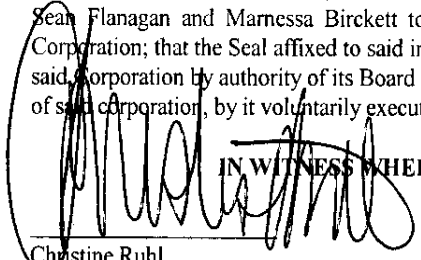
SUITE 150

HORSHAM, PA 19044

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UNOFFICIAL COPY

On 7/16/03, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Marnessa Birckett to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 2/6/06

LEGAL DESCRIPTION: LOT 31 IN BLOCK 1 IN L TURNER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN L TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

TAX ID: 14-19-408-015-0000

MORTGAGE AMT: \$75,000.00
PROPERTY ADDRESS: 3521 N MARSHFIELD
CHICAGO IL 60657

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires February 6, 2006
Member, Pennsylvania Association of Notaries

RECORDING REQUESTED BY:
Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
BARRY B JUNGELS
3521 N MARSHFIELD
CHICAGO IL 60657



Property of Cook County Clerk's Office