

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0618894488



DRAFTED BY:
Bette Sheridan
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0327732249
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 10:15 AM Pg: 1 of 2

After Recording Mail To:
Amie R Zusman
954 W Grace E101
Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by AMIE R ZUSMAN INDIVIDUALLY

as Mortgagor, and recorded on 01/09/2002 as document number 0020035736 in the Recorder's Office of COOK County, held by LINCOLN MORTGAGE AND FUNDING CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 954 W Grace E101, Chicago IL 60613

PIN Number 14202120211057

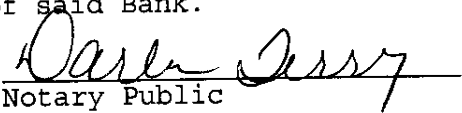
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 14, 2003
ABN-AMRO Mortgage Group, Inc.

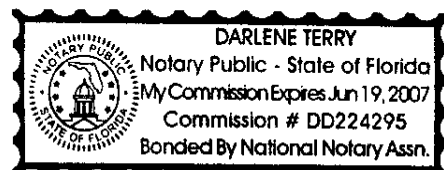
By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on July 14, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 010 P40



5/27/08
AMY
3M

UNOFFICIAL COPY

Property Address: 954 W. GRACE
CHICAGO, IL 60613

PIN #: 14-20-212-021-1057 14-20-212-021-1098

UNIT 954-E101 AND PARKING UNIT 18, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98338746; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7; ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.