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DEED OF RELEASE (Corporation)

DONALD RUSSELL IL 3596-9 7/99 Doc#: 0327732267 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/06/2003 10:42 AM Pg: 1 of 2

Prepared by:
CitiFinancial
311 E. Northwest Hwy.
Palatine, IL 60067
This Deed or Release Witnesseth, That <u>CITIFINANCIAL</u> SER INC.
a Corporation, organized and existing under the laws of the State of IELAWARE,
and having its principal place or business in COOK County,
/LLINOIS , owner and holder of the note evidencing the debt secured by mortgage
executed by DONALD RUSSELL AND FRANCES RUSSELL
dated $5/30$ , $2002$ , and recorded $6/10$ , $2002$ , in the office of
the COOK of COOK , /LLINOF , under Document  (Recogding Officer) No. CO20642435 in Book NA at Page COA , for value received, does hereby
No. <u>COJUCYJUT35</u> in Book <u>VA</u> at Page <u>CVA</u> , for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property
C <sub>2</sub>
LOT 43, EXCEPT THE SOUTH 6.0 FEET THEREOF AND LOT 41, EXCEPT THE NORTH 44.0 FEET THEREOF, IN GLEICH'S PROSPECT RIDGE, A SUEDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NOFTH. RANGE 12 EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1959 AS TORRENS DOCUMENT 1800310, IN COOK COUNTY.
PIN# 09-07-208-037-0000
Property Identification Number: <u>89-07-)68-037-0</u> 000
In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due buthority, this 29 1+1 day of 144 1,2003.

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Branch Manager

SPSNY CH

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ATION ACKNOWLEDGEMENT
}ss.
to me personally known, who being by me anch Manager of CITIFINANCIAL
, a / Corporation, and that
nent is the corporate seal of said corporation and that said Schalf of said corporation by authority of its Board of ative acknowledged said instrument to be the free act and
o set my hand affixed my notarial seal at my office in
(State)
Nota vivblic for said County and State