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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0327732302

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/06/2003 11:20 AM Pg: 1 of 2

Loan No. 000(00)01976484800

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PX THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alan M. Gould, And Wendy Gould, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 10, 2003, and recorded on March 6, 2003, in Document 30313734 in the Recorder's Office of Cook County, on the premises therein (escribed as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 04021100520000: LOT 108 IN WILLIAMSBURG SQUARE OF NORTHBROOK UNIT NO. 4, BEING A SUBDIVISION IN THE NW 1/4 OF SECTION 2, TOWNSHIF 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or opertaining.

Address(es) of premises: 1136 ANTIQUE LANE, NORTHBROOK, IL, 60062-0000

Witness my hand and seal July, 17, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

AS NOMINZE FOR POWER MORTGAGE, INC.

acqueline Lusk Asst. Secretary

IL00.DOC

SPA



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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jacqueline Lusk, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 17, 2003.

Notary Public

Lifetime Commission

Loan No: 000000001976484800

Coot County Clart's Office County of: Cook

Prepared by: John E Prine Record & Return to: Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

IL00.DOC