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Prepared By, and After Recording, Return To:
PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 JOB#90815



Compositions PHOMAS W. MULLINS

Somey Public Span of Libers

Continue the section

Doc#: 0327734051 Eugene "Gene" Moore Fee: \$46.50 Dook County Recorder of Deeds

Date: 10/06/2003 08:07 AM Pg: 1 of 2

LOAN NO.

Corporation Assignment of Real Estate Mortgage/Deed of Trust	
12-031/773	23tate Wortgage/Deed of Trust
FOR VALUE RECEIVED the undersigned hereby gra	onte posicione
Corporation, 1265 North Cataria, Sala and	Sential Funding
and interest of undersigned :-	
MARCH 13, 2002 executed by DELO	that certain Real Estate Mortgage/Deed of Trust dated PRIS STAPLES AND MYRON STAPLES
to HOME MORTGAGE, INC. a corporation organized under the laws of ILLINOIS and whose principal place of business is 485 S. BURR RIDGE TILLINOIS	S EDOMEN CO
and recorded in COOK	FRONTAGE ROAD, #200, #200
State of ILLINOIS	described hereinafter as follows: County Record
SEE ATTACHED. APN 70-30-318-055	described hereinafter as follows:
الاقلا كالدلوخ	4
PA 0044	
Instrument 0020333556	
Commonly known as: 2148 W 77TH STREET	
Commonly known as: 2148 W 77TH STREET	- Up
CHICAGO, ILLINOIS	50620 X
	C'/
OGETHER with the note or notes therein described as	
nterest, and all rights accrued or to accrue under said Real	referred to, the money due and to become due thereon with Estate Mortgage/Deed of Trus
	To Trust.
	DATE OF EXECUTION:
ATE OF ILLINOTE	
TATE OF ILLINOIS DUNTY OF COOK	HOME MORTGAGE, INC.
~ 1 /	7 0 t 12 H
(Date of Execution) before me, the	- Kurice 19 Linkal
	BY: LAWRENCE A. LUCKETT
dersigned, a Notary Public in and for said County and State,	ITS: C.E.O.
sonally appeared LAWRENCE A. LUCKETT Own to me to be the C.E.O.	
	BY:
wn to me to be	ITS:
the corporation herein which executed the within rument, that the seal affixed to said instrument is the	G - Q = 0
	- Cu (\$11)
ed and sealed on behalf of said and sealed on behalf of said and	WITNESS:
ned and sealed on behalf of said corporation pursuant to its	WITNESS:
ed and sealed on behalf of said corporation pursuant to its away or a resolution of its Board of Directors and that he acknowledges said instrument to	WITNESS:
ned and sealed on behalf of said corporation pursuant to its aws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and of said corporation.	WITNESS:
ed and sealed on behalf of said corporation pursuant to its away or a resolution of its Board of Directors and that he acknowledges said instrument to	WITNESS:

EQF-243 (04/99)

My Commission Expires

0327734051 Page: 2 of 2

OF DRWEY AND VACE SUPERVITON OF THE SOUTH HALF OF SECTION 30, TOWNSHIP 38

UNDOW M. OHTHM. INCORPORATED HE SOUTH HALF OF SECTION 30, TOWNSHIP 38

UNDOW M. OHTHM. INCORPORATED THE THERD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 28 IN HARRY M. QUINN, INCORPORATED SECOND ADDITION. A SUBDIVISION OF PART OF THE DEWEY AND VANCE SUBDIVISION, AFOREMENTIONED, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 2148 W. 77TH STREET, CHICAGO, IL 60620

Property of Cook County Clerk's Office ALYA Commitment Schedule c