

# UNOFFICIAL COPY



Doc#: 0327734061  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/06/2003 08:58 AM Pg: 1 of 3

80021043506411001

## SATISFACTION OF MORTGAGE


THE NOTE SECURED BY A MORTGAGE EXECUTED BY ANDREW S GRUBER and TRACY GRUBER, Husband and Wife TO RESERV MORTGAGE CORPORATION on 10/15/2002, and recorded DOC# 0021208984, of the records of COOK County in the State of IL on 11/1/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 08/06/2003

**Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank**

**500 Enterprise Road,  
HORSHAM, PA 19044**

  
\_\_\_\_\_  
C. Myrtetud, Limited Signing Officer

  
\_\_\_\_\_  
Debra Chieffe, Limited Signing Officer

STATE OF Pennsylvania

)

BOTH RESIDING AT:

) ss

500 ENTERPRISE ROAD

COUNTY OF Montgomery

)

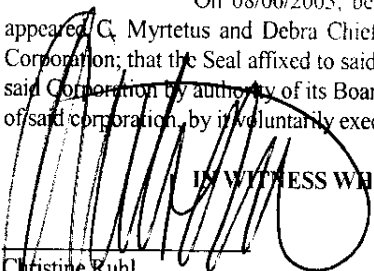
SUITE 150

HORSHAM, PA 19044

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On 08/06/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared C. Myrtetus and Debra Chieffe to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl  
Notary Public in and for said County and State  
My Commission expires: 02/06/2006

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Christine Ruhl, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires February 6, 2006  
Member, Pennsylvania Association of Notaries

LEGAL DESCRIPTION: SEE ATTACHED SCHEDULE A

TAX ID: 16-18-212-005-0000

MORTGAGE AMT: \$70,500.00

PROPERTY ADDRESS: 612 S. EAST AVENUE  
OAK PARK IL 60304

RECORDING REQUESTED BY:

P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:  
ANDREW S GRUBER  
612 S. EAST AVENUE  
OAK PARK IL 60304

Property of Cook County Clerk's Office

GRUBERZ

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SCHEDULE A - Page 2

21208954

## LEGAL DESCRIPTION

Commitment No. 02-45674

LOT 21 (EXCEPT THE SOUTHERLY 33 1/3 FEET THEREOF) AND LOT 22 (EXCEPT THE NORTHERLY 33 1/3 FEET THEREOF) IN BLOCK 3 OF CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-18-212-005-0000

Property of Cook County Clerk's Office