

UNOFFICIAL COPY



When Recorded Return to:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90816
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Doc#: 0327735194
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 10/06/2003 02:06 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

8295257

4663

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 N KIERLAND BLVD. STE201 SCOTTSDALE, AZ 85254 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

0435075247

("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 08/29/2002, granted by JAMES CHIDESTER, A SINGLE MAN

to [redacted] in the amount of \$170,000.00 and recorded on [redacted], in Document # 0021103805, Book 9255 at Page No. 192 of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

by: [Signature]

Name: TABITHA MORROW

Title: ASSISTANT VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS.

On this 29TH day of AUGUST, 2002 before me, a Notary Public in and for said MARICOPA County, personally appeared TABITHA MORROW known to me to be ASSISTANT VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.



[Signature]
Notary Public for the State of ARIZONA

My Commission Expires: 6-6-04

Handwritten notes: 5-4, 10-2, m-4, Bm

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EXHIBIT "A"

LOT 9 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION NUMBER 4 OF PART OF
THE SOUTHEAST 1.4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office