

UNOFFICIAL COPY



0327942088

PREPARED BY: AMY JOHNSON
MORTGAGE BANCORP SERVICES

Doc#: 0327942088
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/06/2003 07:41 AM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

5127407

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DONALD FASICK and MARISUE FASICK, HUSBAND AND WIFE

and dated 05/23/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0327942087
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 16 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION
27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN 02-27-308-016

ALSO KNOWN AS: 733 W. BLOOMFIELD COURT, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On May 23rd, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that,

Kim Glabe
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Asst. Secretary
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Amy M. Johnson Cook
My Commission Expires 9/18/06
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: Kim Glabe

Its: Asst. Secretary

By: _____

Its: _____

Witness: _____

