



Doc#: 0327942198  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/06/2003 08:58 AM Pg: 1 of 3

Prepared By:  
ACG MORTGAGE, INC.  
  
1641 N. MILWAUKEE AVE., #10  
LIBERTYVILLE, IL 60048

After Recording Return To:  
ACG MORTGAGE, INC.  
  
1641 N. MILWAUKEE AVE., #10  
LIBERTYVILLE, IL 60048

8161478  
2 of 3

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 60050301

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CENTRAL ILLINOIS BANK  
1801 EAST EMPIRE, BLOOMINGTON IL 61704

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 21, 2003 to secure payment of THREE HUNDRED TWENTY  
TWO THOUSAND AND NO/100.  
(U.S. 322,000.00 ) executed by ADAM R. FLEISCHER, MARRIED TO LEAH SALEH

to ACG MORTGAGE, INC.,  
a corporation organized under the laws of ILLINOIS and whose address  
is 1641 N. MILWAUKEE AVE., #10, LIBERTYVILLE, IL 60048,  
and recorded in Book, Volume, or Liber No. , at page  
(or as No. 0327942198 ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 14-20-330-048-1004

Commonly known as: 1328 W BELMONT #1W  
CHICAGO, IL 60657

3



# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

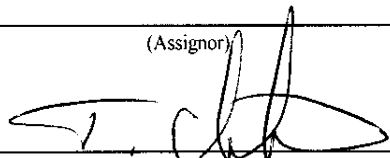
TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

ACG MORTGAGE, INC.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By:   
(Signature)

THOMAS CHRISTERSON  
PRESIDENT


STATE OF IL

COUNTY OF Lake

On AUGUST 21, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared THOMAS CHRISTERSON, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

# UNOFFICIAL COPY

STREET ADDRESS: 1328 W. BELMONT #1W

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-330-048-1004

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 1328-1 IN THE 1326-28 BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THE EAST 97.30 FEET OF SAID LOTS) IN BLOCK 4, IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98718510, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE UNIT 1328-1 AND PARKING SPACE UNIT 1328-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98718510.

Property of Cook County Clerk's Office