

# UNOFFICIAL COPY



Doc#: 0327942212  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/06/2003 09:54 AM Pg: 1 of 3

Prepared By:  
PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD  
ARLINGTON HEIGHTS, IL 60004

After Recording Return To:  
PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD  
ARLINGTON HEIGHTS, IL 60004

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 607475209

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRIVE, FLORENCE SC 29501

all the rights, title and interest of the undersigned in and to the certain Real Estate Mortgage dated  
JULY 11, 2003 to secure payment of ONE HUNDRED SIXTY  
THOUSAND AND NO/100.  
(U.S. 160,000.00 ) executed by DEBBIE A CASTELLO

to PRESIDENTIAL MORTGAGE COMPANY ,  
a corporation organized under the laws of ILLINOIS and whose address  
is 3285 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004 ,  
and recorded in Book, Volume, or Liber No. , at page  
(or as No. 0327942211), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 12-01-216-042-0000

Commonly known as: 7244 W EVERELL  
CHICAGO, IL 60631

②

REC 10/06/03

575049293

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5049293 NWA  
STREET ADDRESS: 7244 WEST EVERELL  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 12-01-216-042-0000

**LEGAL DESCRIPTION:**

LOT 298 AND THE 8 FOOT ALLEY EAST AND ADJOINING SAID LOT 298 IN LOWERY SECOND ADDITION TO NORWOOD PARK IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRESIDENTIAL MORTGAGE COMPANY

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By:   
Maureen Williams (Signature)  
Operations Manager

STATE OF IL

COUNTY OF COOK

On JULY 11, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared Maureen Williams, known to me to be the Operations Manager of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 10-10-06

