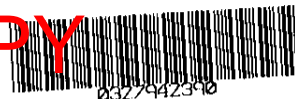


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Doc#: 0327942390  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/06/2003 12:01 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

*CTHw/loc 3064  
23/44184/8045328*

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, F/N.A Heritage Bank Tinley Park of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, EXTENSION OF MORTGAGE, MODIFICATION OF MORTGAGE and ASSIGNMENT OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES C. WALTER AND MARY A. WALTER their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, and ASSIGNMENT OF RENTS bearing the date of the 21<sup>ST</sup> day of AUGUST, 1991 recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 91437202 and 91437203; EXTENSION RECORDED the 25<sup>TH</sup> day of NOVEMBER, 1992 as document No. 92887942; EXTENSION RECORDED the 2<sup>ND</sup> day of MARCH, 1992 as document No. 93154964 and a MODIFICATION OF MORTGAGE recorded the 27<sup>TH</sup> day of JANUARY 1994 as document No. 94091080 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED COPY OF EXHIBIT "A" FOR THE LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-19-300-054-0000

Common Address(es) of premises:

**BOX 555-CP**

*32*

# UNOFFICIAL COPY

Witness our hands, this 18<sup>th</sup> day of August, 2003

FIRST MIDWEST BANK

BY: *John E. Leahy*

ITS: JOHN E. LEAHY  
SENIOR VICE PRESIDENT

BY: *Paulette Minarcik*

ITS: PAULETTE MINARCIK  
ASSISTANT VICE PRESIDENT

This instrument was prepared by:

First Midwest Bank  
17500 South Oak Park Ave.  
Tinley Park, IL. 60477

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. LEAHY personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, a national banking corporation, and PAULETTE MINARCIK personally known to me to be the ASSISTANT VICE PRESIDENT of said association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JOHN E. LEAHY and PAULETTE MINARCIK, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18<sup>th</sup> day of August, 2003.



*Judy Marsden*  
Notary Public  
Commission Expires 5/20/2007

MAIL TO:  
FIRST MIDWEST BANK  
17500 S. OAK PARK, AVE.  
TINLEY PARK, IL. 60477

LN#:  
Customer's Mailing Address: James C. Walter and Mary A. Walter

# UNOFFICIAL COPY

## EXHIBIT "A"

THE NORTH 60 FEET OF THE SOUTH 450 FEET OF THE EAST 307.50 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THAT PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND (TAKEN AS A TRACT):

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: : BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND RUNNING THENCE WEST ALONG THE SOUTH LINE THEREOF 316.50 FEET; THENCE NORTH ALONG A STRAIGHT LINE 880.0 FEET TO A POINT 316.37 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, 316.37 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH ALONG SAID LINE, 880.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office