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Doc#: 0327942437
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/06/2003 02:14 PM Pg: 1 of 3

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23134792 2 of 2

LOAN NO. 20034027.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
CITIMORTGAGE, INC.

a corporation organized and existing under the laws of ~~ILLINOIS~~ **Delaware** (herein "Assignee"),
whose address is **13763 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043**,
a certain Mortgage dated **AUGUST 21, 2003**, made and executed by
JEFFERY M. PARISE, UNMARRIED

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE ATTACHED

Parcel ID#: **14-29-425-044-1003**
Property Address: **1136 W. FULLERTON AVE. # 2, CHICAGO, ILLINOIS 60614**
such Mortgage having been given to secure payment of
THREE HUNDRED NINETY-FOUR THOUSAND AND 00/100 (\$ **394,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0327942436 of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: gjb

BOX 333-CT

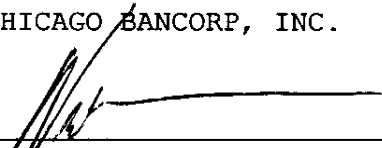
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/21/03.

CHICAGO BANCORP, INC.


By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**


By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS** COUNTY OF **COOK**

On **AUGUST 21**, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 21 day of August, 2003.



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STREET ADDRESS: 1136 W FULLERTON AVENUE UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-425-044-1003

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2 IN THE 1136 WEST FULLERTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 30 FEET OF THE EAST 44 FEET OF LOT 17 IN BLOCK 3 IN LINN AND SWAIN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT 18 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010294862, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-2 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010294862, AS AMENDED FROM TIME TO TIME.