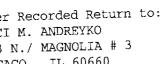
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Loan No. 000000000000001693884853

After Recorded Return to: STACI M. ANDREYKO 6253 N./ MAGNOLIA # 3 CHICAGO , IL 60660





Doc#: 0327945012 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/06/2003 08:09 AM Pg: 1 of 3



RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ONE ON ONE FUNDING , INC., in consideration of having received full payment of all sums secured to b. raid by the mortgage dated April 2, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020452646, in Book 3255, at Page 0167, releases, conveys and quit claims into STACI M ANDREYKO AND GEORGE ANDREYKO all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-05-115-001

∼ 6253 NORTH MAGNOLIA #3, CHICAGO, IL

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ONE ON ONE FUNDING , INC., has caused its name to be hereunto affixed by its duly authorized officer this date, July 14, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ONE ON ONE FUNDING

BY:

CHRIS WHITE

ASSISTANT SECRETARY

0327945012 Page: 2 of 3

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UNIT 6253-3 IN THE MAGNOLIA SQUARE I CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23 AND 24 IN BLOCK 1 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 14 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THOSE PORTIONS OF THE PROPERTY DESIGNATED AS "NOT INCLUDED UNDER CONSTRUCTION" ON SHEETS 2 THROUGH 5, BOTH INCLUSIVE, OF THE PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AS EXHIBIT"A") IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20169553, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON JE. K.CO.

OPTION CONTRACTOR OF COUNTY COUNT ELEMENTS, IN COOK COUNTY, ILLINOIS

0327945012 Page: 3 of 3

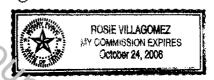
UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ONE ON ONE FUNDING , INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 14, 2003.

for the State of TEXAS



This document was prepared by: 300 ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUIT 2 3 00 HOUSTON, TEXAS 77090 MARGIE COHN

17-908-