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LEGAL DESCRIPTION

Loan No.: 7810362049

Borrower: ASHITA MATHUR

THE NORTHWESTERLY 28.27 FEET OF THE SOUTHEASTERLY 108.50 FEET AND THE SOUTHEASTERLY 121.45 FEET AS MEASURED ALONG THE NORTHEASTERLY AND THE SOUTHWESTERLY LINES RESPECTIVELY, OF LOT 20 IN PRESTWICK PLACE, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1988 AS DOCUMENT 88176960, IN COOK COUNTY, ILLINOIS.

02-18-320-013-0000

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