The Recorded Mail To UNOFFICIAL COPY
BARRINGTON BANK & TRUST

202 S. COOK ST. BARRINGTON, IL 60010 ATTN: MORTGAGE DEPARTMENT

Doc#: 0327946070

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/06/2003 11:20 AM Pg: 1 of 2

[Space Above This Line For Recording Data] PARCEL NUMBER: 02-18-320-013-0000 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to U.S. BANK N.A. whose address is 4801 FREDERICA STREET OWENSBORO, KY 42301 all beneficial interest under that certain Mortgage dated the 23RD , executed by SEPTEMBER, 2003 SURENDER K. MATHUR AND ASHITA MAPUTE, HUSBAND AND WIFE as Borrower, to BARRINGTON BANK & TRUST CO. N.A. , as Lend r, vas recorded on , in Book , of the records of the County Recorder of COOK _ , at page ___ and covers real property situated in a said county described as follows: County, ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated SEPTEMBER 23, 2003 BARRINGTON BANK & TRUST CO. N.A. Tone By Darlana BARBARA TOMASELLO 527946069 Its VICE PRESIDENT STATE OF ILLINOIS SS. COUNTY OF COOK The foregoing instrument was acknowledged before me, a Notary Public, by BARBARA TOMASELLO , the VICE PRESIDENT , the and by.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 23RD day of SEPTEMBER, 2003

Notary Public

10-11-06 Residing at:

DOCUATK 05/13/98

My Commission Expires:

on behalf of said corporation.

of BARRINGTON BANK & TRUST CO. N.A.

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LEGAL DESCRIPTION

Loan No.: 7810362049 Börrower: Ashita mathur

THE NORTHWESTERLY 28.27 FEET OF THE SOUTHEASTERLY 108.50 FEET AND THE SOUTHEASTERLY 121.45 FEET AS MEASURED ALONG THE NORTHEASTERLY AND THE SOUTHWESTERLY LINES RESPECTIVELY, OF LOT 20 IN PRESTWICK PLACE, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1988 AS DOCUMENT 88176960, IN COOK COUNTY, ILLINOIS.

NG.
RECOR.

Propositive of Coolings Clark's Office THEREOF RECORDED APRIL 17, 1988 AS DOCUMENT 88176960, IN COOK COUNTY, ILLINOIS. 02-18-320-013-000