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Doc#: 0327947043

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/06/2003 07:20 AM Pg: 1 of 3

This instrumen' must be recorded in: COOK County, Recording Request a By: Option One Mortgage Corporation (OOMC) When Recorded Mail To Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

2122480 Bin #: 092203 5 Loan #: 0010423176 LPS #

KNOW ALL MEN BY THESE PRESENTS, THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 1/17/2003 made and executed by WILLIAM E CHILDS to secure payment of the principal sum of \$152800.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION 1:1 the County of COOK and State of IL Recorded: 2/5/2003 as Instrument #: 0030176127 in Book: 1121 on Page: 0111 (Re-Recorded: Inst#: - BK: -, PG: -) is FAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RYCORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 31-12-306-042-0000

Property Address: 2941 MACHEATH AVE, FLOSSMOOR, IL 60422

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has canced these presents to be signed by its duly authorized officer(s), on September 24, 2003.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Larry D. Mora, Asst. Secretary - Reconveyance and Release

IL 021 2122480 0010423176 GRP4

BY

Α

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MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County My Camm. Expires April 10, 2005

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STATE OF

ON September 24, 2203, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Larry D. Mora, Asst. Secretary - Reconverance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

MICHELE REESE

Notary Public

Commission Expires: 4/10/2005 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

690 0701 (MIN #:)

9/26/2003

10/16/2003

IL_021_2122480_0010423176_GRP4

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EXHIBIT A

Loan#: 0010423176 LPS#: 2122480 Bin #: 092203_5

LOT 25 IN HEATHER HILL THIRD ADDITION TO UNIT 7, A SUBDIVISION OF OUTLOT C IN HEATHER HILL FIRST ADDITION BEING RAYMOND LUTGERT'S SUBDIVISION OF SOO IRD PRI.

OF COOK COUNTY CLOTH'S OFFICE THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.