## **UNOFFICIAL COPY**

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

GREG J ZIMMERMAN 8143 NIELSEN DR TINLEY PARK, IL 60477



Doc#: 0327947304

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/06/2003 03:25 PM Pg: 1 of 3

\*9080126916\*

**Satisfaction** 

CITIMORTGAGE, INC. #:90801:66:16 "ZIMMERMAN" Lender ID:680/1678693868 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information a et elow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GREG J ZIMMERMAN AND LOREEN B ZIMMERMAN, HUSBAND AND WIFE.

Original Mortgagee: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Dated: 08/29/2001 Recorded: 09/20/2001 in Bock/Reel/Liber: 6548 Page/Folio: 0047 as Instrument No.:

0010874069, in the county of Cook State of Illinois

Legal: SEE ATTACHED LEGAL.

Assessor's/Tax ID No. 27-35-401-030-0000

Property Address: 8143 NIELSEN DR, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. On August 27th, 2003

A. JANE SHOWS X ce-President

SEAL SEAL

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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Maryland **COUNTY OF Frederick** 

On August 27th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared A. JANE SHOWS, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expires: 04/07/2007

(This area for notarial seal)

ni, VER.

The Cook County Clark's Office Prepared By: Vino Goswami, VERDUGO RUSTEE-SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-17 JO

NOTARY

PUBLIC

20898-9443 1-800-777-17 18

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LOT 33 IN AVOIDALE HEADOWS SUBULVISION PHASE 2. BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. AND A RESUBDIVISION OF LOTS 14, 15, 16 AND 17 IN AVONDALE MEADOWS PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF REOCRDED AUGUST 18, 1999 AS DOCUMENT NO. 99-789515, IN COOK COUNTY. ILLINOIS. PIN: 27-35-401-030-0000.

Or County Clarks Office

Loun# 9080126916