

# UNOFFICIAL COPY



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Doc#: 0327949082  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/06/2003 08:47 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No.      Loan No. 50700714

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK WILMETTE N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOHN L ROSS AND MELANIE R. ROSS, HUSBAND AND WIFE AS JOINT TENANTS  
566 HAWTHORN LN, WINNETKA IL 60093**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of April, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **97262144**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 5 IN FARWELL'S SUBDIVISION OF BLOCK 17 IN JOHN C. GARLANDS ADDITION TO  
WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF  
SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-21-313-004  
Witness hands and seals, September 22, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 22, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Alba L. Lopez*  
Notary Public

"OFFICIAL SEAL"  
ALBA L. LOPEZ  
Notary Public, State of Illinois  
My Commission Expires 6/12/07

Please mail recorded document to:

JOHN AND MELANIE ROSS  
566 HAWTHORN LN  
WINNETKA IL 60093