

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 6545204518 LC


The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **HELEN M JENSEN AND EDWARD V LOBUE, MARRIED TO EACH OTHER IN TENANCY BY THE ENTIRETY** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number **0030238285** in (Reel/Vol.) **5309** of (Records/Mortg's) on (Image/Page) **0052** relating to property with an address of **823 S GRUNDERSON AVE, OAK PARK, IL 60304** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. 16-18-229-023

Today's Date **SEPTEMBER 10, 2003**

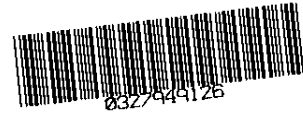
WELLS FARGO BANK, N.A.

Name of Bank

By 
LOGAN CRUZ, Collateral Officer

COUNTERSIGNED:

By 
DEE JENNESS, Collateral Officer

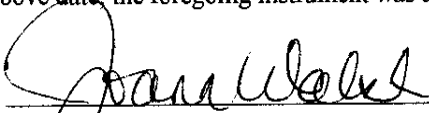


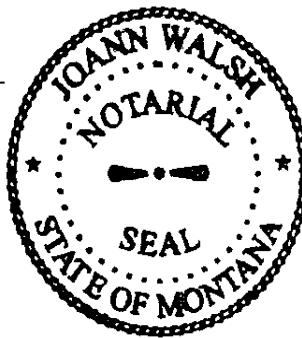
Doc#: **0327949126**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 09:10 AM Pg: 1 of 2

Mail / Return to: *PA*
HELEN M JENSEN
823 GUNDERSON AVE
OAK PARK, IL 60304-1425

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.


JOANN WALSH
Notary Public for the State of Montana
Residing at **BILLINGS, Montana**
My Commission Expires: 4-10-2006



This instrument was drafted by:
LOGAN CRUZ, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt 2

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Exhibit "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOTS 12 AND 13 IN JOHN C MCDERMOTT'S RESUBDIVISION OF BLOCK 8 IN CHICAGO
HERALD ADDITION TO OAK PARK A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN
MURPHY'S SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH , RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 1/4 OF THE SOUTHWEST 1/4
THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office