

# UNOFFICIAL COPY



0327902151

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

**Doc#: 0327902151**  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/06/2003 10:08 AM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**900 Jorie Blvd, Ste 145 Oakbrook, IL 60521**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **August 27, 2003**

, made and executed by

**DAVID MUSSON and LISA MUSSON, husband and wife**

3  
CE

to and in favor of **Hamilton Financial Group, Ltd.**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

such Mortgage having been given to secure payment of **Three Hundred Twenty Two Thousand Seven  
Hundred and no/100**

(\$ **322,700.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as

No. 0327902151 ) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

EL

METROPOLITAN TITLE CO

03-046085

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 27, 2003**

**Hamilton Financial Group, Ltd.**

\_\_\_\_\_  
Witness

(Assignor)  
By: *Susan Lander*  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
(Title)

Seal:

## ATTORNEY IN FACT

Property of Cook County

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on August 27, 2003  
by Susan Lander, officer  
as ROA  
of **Hamilton Financial Group, Ltd.**

*Theresa K Ensey*

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_



This instrument was acknowledged before me on \_\_\_\_\_ by  
**Hamilton Financial Group, Ltd.**

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## METROPOLITAN TITLE COMPANY

America's Premier Independent Title Agency

Commitment

*Schedule A (continued)*

Commitment Number: 03-046085

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### Property Description

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 412 IN THE EAST SIDE LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

IN PART OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96155191; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PARCEL 2:

UNIT IGU-13 IN THE EAST SIDE TOWNHOMES CONDOMINIUM IN PART OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION RECORDED AS DOCUMENT 96287932, IN COOK COUNTY, ILLINOIS.

PIN(S): 17-22-303-031-1057, 17-22-303-032-1022

COMMONLY KNOWN AS: 1601 S. INDIANA, UNIT 412, CHICAGO, ILLINOIS 60616

END OF SCHEDULE A