UNOFFICIAL COPY

RELEASE (SATISFACTION) OF JUDGMENT

KNOW ALL MEN BY THESE PRESENTS, that ARONBERG GOLDGEHN DAVIS & GARMISA of Chicago, Illinois, for and in consideration of the sum of TEN THOUSAND DOLLARS and 00/100 (\$10,000.00), having been paid to date, does hereby acknowledge satisfaction of the judgment entered December 19, 2002 against CALVIN DETRICK of 2517 Highland Drive, Palatine, IL.

PIN: 02-28-402-019

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 150 day of July, 2003.

ARONDERG GODOGEHN DAVIS & GARMISA

By

David 7. Goldstein

STATE OF ILLINOIS

COUNTY OF COOK)

The undersigned, a Notary Public in and for the County in the State aforesaid, **DOES HEREBY CERTIFY** that David C. Collectein, Associate of ARONBERG GOLDGEHN DAVIS & GARMISA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, so aled and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of July, 2003.

Doc#: 0327902298

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 10/06/2003 03:38 PM Pg: 1 of 2

A¹

Above Space for Recorder's Use Only

Notary Public

This instrument prepared by and after recording mail to:

THE NUMBER

David C. Goldstein, Esq. Aronberg Goldgehn Davis & Garmisa One IBM Plaza, Suite 3000 Chicago, IL 60611 296931.1 "OFFICIAL SEAL"
Michele C. Olson
Notary Public, State of Illinois
My Commission Exp. 06/21/2007

0327902298 Page: 2 of 2

UNOFFICIAL COPY Legal Description

Land in the CITY of PALATINE, COOK, ILLINOIS, described as follows:

LOT 17 IN BLOCK 3 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTH WEST 1/4 OF SECTION 27, THE NORTH EAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION RECORDED AS DOCUMENT 14 369 552 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24 731 265, IN COOK COUNTY, ILLINOIS.

PIN(S): 02-28-402-019

2517 h.

Cooperation of County Clerk's Office Commonly Known As: ?517 HIGHLAND DR.

File Number: 03-047277