## **UNOFFICIAL COPY**



Doc#: 0327902209

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 10/06/2003 11:18 AM Pg: 1 of 4

325227

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3043

## **ASSIGNMENT OF MORTGAGE**

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and

FIRST MORTGAGE COND

("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 4, 2003 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 0327902206 , 10, the property legally described as follows:

UNIT 203 TOGETHER WITH ITS UNDIVIDID FERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE CONDOMINIUM I, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25896729, IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, ZAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

19342150851007

Which has the address of:

8030 S PULASKI ROAD (street)

CHICAGO (city)

ILLINOIS 60652

(herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

\*01 150601\*

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4

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this day of

		BY:	1	
ATTEST:		Vice President		
BY:				
Secretary		_		
STATE OF ILLINOIS County of	) SS )			
I hereby certify that on this me, the subscriber, a Notary Public of Vice Presiden	day of the State of Illinois,	personally appeared	, , ,	before
	zed by the company lelivered said Assign	so named to execute the ment of Mortgage as the ses and purposes therein s	ir own free and voluntar	age and y act of
WHEN RECORDED PLEASE RETURN TO		Notary Public HIS INSTR'UNENT PREPARE	ED BY:	
MID AMERICA BANK, FSB. 1823 CENTRE POINT CICRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142	KE 18 P.	ENNETH KOKANDA 23 CENTRE PO NT C'RCLE O. BOX 3142 PERVILLE, IL 60566-7142		
			SOM CO	

0327902209 Page: 3 of 4

**UNOFFICIAL COPY** 

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this day of

ATTEST:

BY:

Secretary

BY: Nice President

STATE OF ILLINOIS

) SS

County of

I hereby certify tha couthis

day of

before

me, the subscriber, a Notary Public of the State of Illinois, personally appeared

Vice President and

, Secretary, of

, duly autho ized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said , for the uses and purposes therein set forth.

OFFICIAL SEAL

JILL R MORAN

NOTARY PUBLIC SYSTE OF ILLINOIS
MY COMMISSION SRES: 11/28/05

C.....

Notary Publi

WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 1823 CENTRE POINT CICRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142 THIS INSTEUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60163-7142

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	04/10"	
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	Ort,	
		250
	, for the property legally described as follows:	Co
PIN		
Which has the address of:	(street)	(city)
(state and zip)	(herein "Property Address");	

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and

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