

# UNOFFICIAL COPY



Doc#: 0327908041  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/08/2003 12:41 PM Pg: 1 of 3

2051156

Return To:

MTC TMJ

CHICAGO BANCORP, INC.  
300 NORTH ELIZABETH STREET, SUITE 3E  
CHICAGO, ILLINOIS 60607

Prepared By:

FRANK ROBAINA  
300 NORTH ELIZABETH STREET, SUITE  
3E, CHICAGO, ILLINOIS 60607

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 300 NORTH ELIZABETH STREET, SUITE 3E, CHICAGO, ILLINOIS 60607 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated October 1, 2003 made and executed by BRUCE W. MILLER, AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

PARCEL 1: UNIT NUMBER 1346-1, IN LA VENTANA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 1 IN PURVI'S ADDITION TO EDGEWATER A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010124380 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6, AND S-5 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Parcel ID#: 14-05-327-042-1005

Property Address: 1346 W. BRYN MAWR AVENUE, UNIT 1, CHICAGO, ILLINOIS 60660  
such Mortgage having been given to secure payment of Forty-Five Thousand and 00/100

(\$45,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 032790840 ) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700005442170

MERS Phone 1-888-679-6377

20035006

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



23002-01

M.G.R. TITLE

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 1, 2003

Witness *Nancy Murray*  
NANCY MURRAY / CLERK

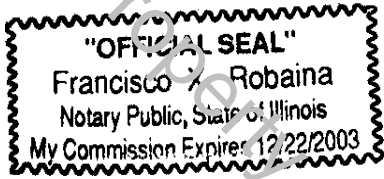
CHICAGO BANCORP, INC.  
(Assignor)

Witness *Laura Vertel*  
LAURA VERTEL / SECRETARY

By *Warren P. Thomas*  
WARREN P. THOMAS  
VICE PRESIDENT (Signature)

Attest *Francisco X. Robaina*  
FRANCISCO X. ROBAINA / NOTARY

Seal:

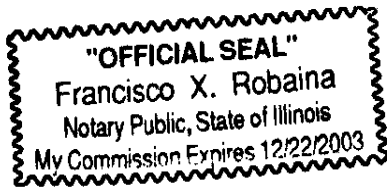


State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on October 1, 2003  
by WARREN P. THOMAS

as VICE PRESIDENT

OF CHICAGO BANCORP, INC.



*Francisco X. Robaina*

Notary Public of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1346-1, IN LA VENTANA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 AND 20 IN BLOCK 1 IN PURVI'S ADDITION TO EDGEWATER A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010224380 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6, AND S-5 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office