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Prepared By:	
Claudia Hutchinson	3 SECTION 1 11 ST 1 ST 1 ST 1 ST 1 ST 1 ST 1 ST
1530 EAST DUNDEE ROAD-SUITE 100	
PALATINE, ILLINOIS 60074	
	Doc#: 0327914093
	Doc#: 0327914093 Eugene "Gene" Moore Fee: \$26.00
and When Recorded Mail To	Cook County Recorder of Deeds
BILTMORE FINANCIAL BANCORP, INC.	Date: 10/06/2003 09:47 AM Pg: 1 of 2
1530 EAST DUNDEE ROAD-SUITE 200	
PALATINE	
ILLINOIS 60074	
i <i>XXIII</i>	
_ /ww	CRACE AROVE THIS LINE FOR RECORDERING HOR
Composation	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation	nment of Real Estate Mortgage
LOAN NO.: 61-3595330	
FOR VALUE RECEIVED the undersigned hereby	grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA	
75 NORTH FAIRWAY DRIVE, VIRTON HILLS, I	
executed by	nd to that certain Real Estate Mortgage dated SEPTEMBER 9, 2003
John Pagone, an unmarried man	
C.	
to BILTMORE FINANCIAL BANCORP, INC.	STEWART TITLE OF ILLINOIS
a corporation organized under the laws of THE ST	ATE OF ILLINOIS 2NORTHLASALLE STREET, SUITE 1920
and whose principal place of business is 1530 EA	ST DUNI EE ROAD-SUITE 100 CHICAGO, IL 60602
PALATINE, ILLINOIS 60074	
and recorded in Book/Volume No.	, page(s) , as Document No.
Cook	County Records, State of ILLINOIS
•	everse for Legal Description)
Commonly known as	OUBLIVE AOUN
2352 W Harrison St #2, Chicago, ILLINOI TOGETHER with the note or notes therein describ	ed or referred to, the money do, and to become due thereon with interest,
and all rights accrued or to accrue under said Real	Estate Mortgage.
STATE OF ILLINOIS	BILTMORE FINANCIAL PANCORP, INC.
COUNTY OF KERO	
On <u>SEPTEMBER 15, 2003</u> b	efore C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
(···· ·· - ···	in the last of the section
me, the undersigned a Notary Public in and for County and State, personally appeared	
MICHAEL F. BISCHOF	By: MICHAEL F. BISCHOF
known to me to be the PRESIDENT	Its: PRESIDENT
and	V
known to me to be	Driv
of the corporation herein which executed the	By: within Its:
instrument, that the seal affixed to said instrument	is the
corporate seal of said corporation: that said inst	rument
was signed and sealed on behalf of said opposition	witness: Witness:
pursuant to its by-laws or a resolution of its Bo	afty of
Directors and that he/she acknowledges said instruy	heat to
be the free act and deed of said corporation	su ()
Notary Public C	
My Commission Expires 9.23.0	CHIS AREA EOR OFFICIAL NOTABLAL SEAL
- Anna Carlotte	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 03/15/02 DPS 171

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61-3585330

RIDER - LEGAL DESCRIPTION

Parcel 1: Unit 2352-2 together with its undivided percentage interest in the common elements in 2352 W Harrison Condominium, as delineated and defined in the Declaration recorded as document number 001-0543555. in the Northwest 1/4 of Section 18, Township 39 North, Range 14, East of the mird Principal Meridian, in Cook County, Illinois. axelu.

A COLINE CIARES OFFICE Parcel 2: The exclusive right to the use of P-6, as delineated on the survey attained to the declaration recorded as document number 001-0639035.

17-18-127-053-1002