

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:



Doc#: 0327915066  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/06/2003 02:04 PM Pg: 1 of 2

Wells Fargo Home Mortgage, Inc.  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # 4701-022  
Loan #: 5948496  
Drafted By: Shawn Turner  
FDLOCTN:

Space Above this Line for County Recorder

## Corporation Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.  
405 SW 5th Street, Des Moines, IA 50328

all beneficial interest under that certain Deed of Trust dated: March 28, 2001  
executed by: LESLIE B. GOLDSTEIN and LISA GOLDSTEIN

Chase Manhattan Mortgage Corporation Trustor  
To 1500 N. 19th Street, Monroe, LA 71201, Trustee

and recorded as Instrument No. 0010099372 on 02/06/2001 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$336,000.00

Property Address: 849 G N MAY ST, CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Chase Manhattan Mortgage Corporation (Capital Markets)

Dated: November 04, 2002

State of Louisiana ) ss.  
Parish of Ouachita )

*Maria Garner*  
Maria Garner  
Assistant Treasurer

On November 04, 2002

before me

personally appeared Maria Garner, Assistant Treasurer of Chase Manhattan Mortgage Corporation (Capital Markets) known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*Debbie S. Cornwell* (Seal)

FOR NOTARY SEAL OR STAMP

03-4  
0-9  
S-R  
M-Y  
EB

**UNOFFICIAL COPY****Exhibit A****Parcel 1:**

The East 17.99 feet of the West 173.93 feet of tract of land hereinafter described:

That part of Lots 5 through 18 and part of the public alleys adjoining said Lots in Block 6 in Elston's Addition to Chicago in the West Half of the Southeast Quarter of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: beginning at the Southwest corner of Lot 10; Thence North 00 degree 00 minutes 00 seconds West along the West line of Lots 5 to 10 aforesaid 139.16 feet; Thence North 90 degrees 00 minutes 00 seconds East 101.03 feet; Thence South 00 degrees 00 minutes 00 seconds East 4.71 feet; Thence North 90 degrees 00 minutes 00 seconds East 18.02 feet; Thence South 00 degree 00 minutes 00 seconds East 3.66 feet; Thence North 90 degrees 00 minutes 00 second East 19.82 feet; Thence South 00 degree 00 minutes 00 seconds East 3.67 feet; Thence North 90 degrees 00 minutes 00 seconds East 145.79 feet; Thence South 00 degrees 00 minutes 00 seconds East 19.03 feet; Thence North 90 degrees 00 minutes 00 seconds East 8.56 feet; Thence South 00 degrees 00 minutes 00 seconds East 22.0 feet; Thence South 90 degrees 00 minutes 00 seconds West 155.93 feet; Thence North 00 degrees 00 minutes 00 seconds East 3.72 feet; thence South 90 degrees 00 minutes 00 seconds West 20.0 feet; Thence North 00 degrees 00 minutes 00 seconds East 3.69; Thence South 90 degrees 00 minutes 00 seconds West 18.02 feet; Thence North 00 degrees 00 minutes 00 seconds East 3.69 feet; Thence South 90 degrees 00 minutes 00 seconds West 19.95 feet; Thence North 00 degrees 00 minutes 00 seconds East 19.34 feet; Thence South 90 degrees 00 minutes 00 seconds west 46.17 feet; Thence South 00 degrees 00 minutes 00 seconds west 17.88 feet; Thence North 90 degrees 00 minutes 00 seconds East 19.32 feet; Thence South 00 degrees 00 minutes 00 seconds West 98.20 feet to the South line of Lot 10; Thence South 89 degrees 30 minutes 52 seconds West along said South line 52.47 feet to the point of beginning, in Cook County, Illinois.

**Parcel 2:**

Easements for ingress and egress for the benefit of parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for St. John's Park Townhome Homeowner's Association dated August 23, 2000 and recorded August 28, 2000 as document number 00666092, as amended from time to time.

**PIN:** 17-05-413-017, -018, -019, -020, -021, -022, -023, -024, -025, -026, -027, -028, -029, -030, -031, -032, -033, -034, -035, -036, -037, -038, -039, -040, -041 AND -043

00666092