

# UNOFFICIAL COPY

## RELEASE DEED

1241613 LH  
MAIL TO: IRWIN HOME EQUITY  
ATTN: RECONVEYANCE DEPT.  
12677 ALCOSTA BLVD., #500  
SAN RAMON, CA 94583



Doc#: 0327915069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/06/2003 02:33 PM Pg: 1 of 2

NAME & ADDRESS OF PREPARER:  
Laura Hardy  
IRWIN HOME EQUITY  
12677 ALCOSTA BLVD., #500  
SAN RAMON, CA 94583

Know All Men by These Presents, That IRWIN UNION BANK AND TRUST COMPANY  
of the County of BARTHOLOMEW and State of INDIANA for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto ANTHONY BOMMARITO AND KRISTA L. BOMMARITO, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all right, title, interest, claim or

demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the

9TH day of April A.D. 2001 and recorded in the Recorder's Office of COOK County, in

the State of Illinois, as Document No. 0010331464 to the premises therein described, situated in the County of

COOK State of Illinois, as follows, to wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COOK COUNTY AND STATE OF ILLINOIS BEING KNOWN AND  
DESIGANATED AS LOT 9 N BLOCK 6 IN ARLINGTON HEIGHTS GARDEN HOMESITES, IN THE NE 1/4 OF SECTION 9,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX ID# 08-09-217-021-0000

ADDRESS: 1270 SOUTH MITCHELL AVENUE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, IRWIN UNION BANK AND TRUST COMPANY has caused this Release Deed to  
executed this 21ST day of JULY, 2003

**FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
  
FILED WITH THE  
COUNTY RECORDER  
IN WHOSE OFFICE  
THE MORTGAGE OR  
DEED OF TRUST  
WAS FILED.**

IRWIN UNION BANK AND TRUST COMPANY  
*Sue Crockett*  
\_\_\_\_\_  
Sue Crockett-Manager-Loan Servicing-  
HOME EQUITY LENDING  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

S-20-20  
S-N  
B-U  
B-U

# UNOFFICIAL COPY

State of CALIFORNIA

County of CONTRA COSTA

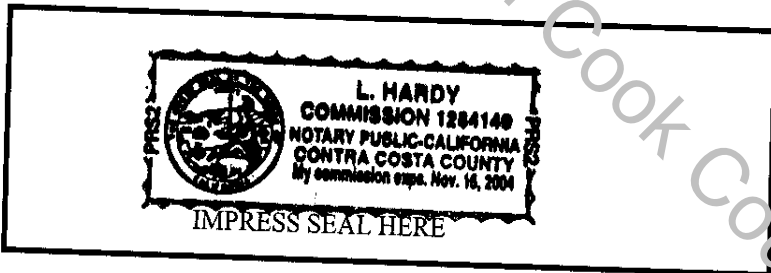
I, L. Hardy, a Notary Public for said County and State do hereby certify that SUE CROCKETT personally appeared before me this day and acknowledged that she is the SERVICING MANAGER of IRWIN UNION BANK AND TRUST COMPANY, an Indiana banking company, and that by the authority duly given, and as the act of the company, the foregoing instrument was signed in its name by its SERVICING MANAGER

WITNESS my hand and official seal or stamp, this 21ST day of JULY, 2003

(seal)

L. Hardy  
Notary Public

My commission expires on NOVEMBER 15, 2004



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 4; REAL ESTATE  
TRANSFER ACT  
DATE:

Sue Crockett  
Buyer, Seller or Representative

\_\_\_\_\_  
\_\_\_\_\_  
**RELEASE DEED**

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\_\_\_\_\_  
**FROM**

\_\_\_\_\_  
\_\_\_\_\_  
**TO**  
\_\_\_\_\_  
\_\_\_\_\_  
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